



ASA Official Entry Form
For 2012 Junior Olympic Tournaments

For Complete Tournament Information, Refer To E-Teamz Posts!

To Qualify for ASA Nationals and Northern Nationals, you must play ASA State.

(Please indicate which age group/classification you are entering)

Girls Fast Pitch A: [] 10-u [] 12-u [] 14-u [] 16-u [] 18-u Girls Fast Pitch B: [] 10-u [] 12-u [] 14-u [] 16-u [] 18-u

(Please indicate which tournament you are entering)

[] "Early Bird Shoot-Out"

May 4 - 6 (10-u, 12-u, 14-u)
Hobart, IN (\$300 Entry Fee)
ASA State Berth

[] "Raiders Spring Fling"

May 18 - 20 (10-u, 12-u, 14-u)
Portage, IN (\$400 Entry Fee, No Gate Fee)

[] "Memorial Classic"

May 25 - 27 (10-u, 12-u, 14-u)
Hobart, IN (\$350 Entry Fee)

[] "Midwest Shoot-Out"

June 1 - 3 (10-u, 12-u, 14-u)
Portage, IN (\$390 Entry Fee, No Gate Fee)

[] "Diamonds Of The North"

June 15 - 17 (10-u, 12-u, 14-u, 16-u, 18-u)
Portage, IN & Hobart, IN (\$425 Entry Fee, No Gate Fee)
Exposure Tournament
USA/ASA Qualifier & ASA Northern National Qualifier

[] "Firecracker Shoot-Out"

July 6 - 8 (14-u, 16-u, 18-u)
Portage, IN (\$325 Entry Fee)
Purdue University Exposure

[] "Boarder Battle"

September 14 - 16 (12-u, 14-u, 16-u, 18-u)
Northwest Indiana (\$325 Entry Fee)

[] "Halloween Havoc"

October 19 - 21 (10-u, 12-u, 14-u, 16-u)
Portage, IN (\$350 Entry Fee, No Gate Fee)
Awards Tournament

[] "ASA State Tournament"

June 29 - July 1 (10-u, 12-u, 14-u)
Crown Point, IN
A & B National Qualifier, 4 Games

Team Name: _____ Manager's Name: _____

Address: _____ City, State, ZIP: _____

Telephone Home: _____ Cell: _____ E-Mail: _____

(Print Clearly)

Manager's Signature _____ Date _____ Team Insurance Number _____

Commissioner's Signature _____ Date _____

A \$100 NON-REFUNDABLE deposit holds spot. Entry fees must be in four weeks prior to any tournament!

Make checks payable to: (Indiana ASA) Mail to: Gary Warwick, 6751 Trailside Ave., Portage, IN 46368 (219-406-3399) (indyraiders@aol.com)

State Tournament Entry and Fees, Send to: Cindy Inman, Junior Olympic Commissioner, 10856 E. Gibbs Avenue, Rosedale, IN 47874

Half of all gate fees will be donated to Indiana Veterans Dependent Childrens Fund!